

# VOLUNTEER MARINE RESCUE ASSOC INC. VICTORIA POINT

## APPLICATION FOR ASSOCIATE MEMBERSHIP

Post to VMR Victoria Point, PO Box 273, Cleveland Qld 4163

FIRST NAME		MIDDLE NAME		LAST NAME		
STREET NO.	STREET NAME		SUBURB	POST CODE		
TELEPHONE		MOBILE PHONE		EMAIL		
EMERGENCY CONTACT		RELATIONSHIP		PHONE		
DATE OF BIRTH		/ /		OCCUPATION/PROFESSION/EMPLOYER		
BOAT NAME			REGISTRATION			
MANUFACTURER			MODEL			
LENGTH	HULL COLOUR		DECK COLOUR		OTHERS	
FIBREGLASS <input type="checkbox"/>	ALUMINIUM <input type="checkbox"/>		TIMBER <input type="checkbox"/>		OTHER <input type="checkbox"/>	
POWERBOAT <input type="checkbox"/>	SAILING BOAT <input type="checkbox"/>		JET SKI <input type="checkbox"/>		OTHER <input type="checkbox"/>	
OUTBOARD <input type="checkbox"/>	_____HP	YEAR:		MANUFACTURER:		
INBOARD <input type="checkbox"/>	_____HP	YEAR:		MANUFACTURER:		
27 MHz <input type="checkbox"/>	VHF <input type="checkbox"/>	NO RADIOS <input type="checkbox"/>				
MOTOR VEHICLE MANUFACTURER			VEHICLE REGISTRATION			
BOAT TRAILER MANUFACTURER			TRAILER REGISTRATION			
MEDICAL AILMENTS OR ESSENTIAL MEDICATION						
Email address can be used by VMR Victoria Point to advise me of courses and to send newsletters published by VMR.					YES <input type="checkbox"/>	NO <input type="checkbox"/>

By approval of this application, Volunteer Marine Rescue Victoria Point (hereafter called the "Unit") hereby grants the above Associate Member the following rights and privileges in recognition that such will **only** be available at a time and place suitable and convenient to the Unit and may be cancelled, terminated, varied or delayed subject to operational requirements by the Unit whilst engaged in **any** search and rescue exercises, training of any description whatsoever, weather conditions or at any time the Duty Skipper believes that provision of such services would hinder or detrimentally affect the operation of the Unit.

- 1a) One (1) free tow** during the **twelve (12) month** period from the date of this application from the place of vessel breakdown to the nearest safe haven or anchorage. Such anchorage shall be determined solely by the Skipper of the Unit's Rescue Vessel. Upon request of the Member, the Unit will endeavour to return the vessel in distress to the point of launching or mooring. Should this involve the bypassing of the nearest safe haven or anchorage enroute, towing fees **from \$90.00 per hour** may apply for the additional time, such implementation being at the discretion of the Rescue Vessel Skipper **OR**
- b) One (1) free battery jump-start** not beyond a **10 nautical miles radius centred on Marine Rescue Victoria Point Base** and in smooth or partially smooth water limits only (**not offshore**) and in the same 12 monthly period as described in **1a** above
- 2) Use of the Unit's boat yard (space permitting) and hoses for washing down of vessels and motors
  - 3) Use of the Unit's telephone for placing local calls of assistance or reassurance to family members
  - 4) Assistance in launch and recovery procedures from the Unit's ramp subject to approval from the Duty Skipper
  - 5) Free on-water marine radio watch following normal vessel "log on" procedures being adopted by the member
  - 6) Free educational courses on boating safety, navigation, weather, boat handling, marine radio, GPS, sounders, safety at sea and other beneficial courses as advertised from time to time by the Unit in its monthly Bay Patrol magazine
  - 7) Free vessel safety equipment advice, assistance in the use of marine radio and perusal of the Unit's marine charts
  - 8) Assistance and advice in the planning and execution of on-water journeys and weather interpretation

*My signature hereunder is my acceptance of the above conditions of membership and I further understand that some or all of these conditions, services, advices, privileges etc. may not be available outside of the "normal hours" of operation of the Unit. (Normal hours" are generally, though not limited to, weekends and public holidays from 7.00 am to 5.00 p.m. on each applicable day thereof) and may be varied, amended or altered at any time without notification to myself. I understand that the Unit shall not be held liable in any manner whatsoever by its failure, inability or refusal to provide any or all of the above conditions of membership.*

TWELVE MONTH FEE: \$55.00 (including GST)

RECEIPT NO ISSUED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: / /